



# 20<sup>th</sup> Annual Convention Exhibitor Agreement

October 5–7, 2011  
Doubletree Hotel, Birmingham

## Exhibitor Information

Organization/Company: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

Contact Email\*: \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Brief description of organization: \_\_\_\_\_

\* Email will be the primary method of communication with exhibitors.

## Exhibitor Fees

- **Reservation deadline: Wednesday, September 28, 2011**
- **Cost: \$100** made payable to ALABA

Please email Paige McKerchar, Marketing Committee Chair, at pmckerchar@jsu.edu by **September 28, 2011** to reserve an 8-ft table located outside the meeting rooms and adjacent to convention registration. Payments can only be made by check and are due at the convention. Please note that exhibitor fees do not include Convention Registration or Membership Dues for exhibitors. Exhibits will be open 8:00 a.m.-4:00 p.m. Wednesday, October 5-Friday, October 7. **Cancellations** must be made by Wednesday, September 28, to avoid payment.

I understand and agree that neither the Double Tree Hotel nor the Alabama Association for Behavior Analysis (ALABA) and its affiliates/co-sponsors will be liable for any loss, personal injury, or property damage.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

### Submission Checklist

Please email the following to  
**pmckerchar@jsu.edu by Wed., Sept. 28:**

- Reservation request
- Scanned copy of completed Exhibitor Agreement, if possible

**Please bring the following to the convention:**

- Printed copy of completed Exhibitor Agreement, if scanned copy not sent
- Check payable to **ALABA**



### Contact Information

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